

UNITED STATES BANKRUPTCY COURT

Northern District of Alabama

In re James Harold Campbell,
Tara Antionette Rose Campbell

Case No. 14-71101-JHH13

TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

U.S. Bank Trust National Association, as Trustee of

the Tiki Series III Trust

U.S. Bank Trust National Association, as

Trustee of the Chalet Series III Trust 2

Name of Transferee

Name of Transferor

Name and Address where notices to transferee should be sent:

C/O SN Servicing Corp.
323 5th Street
Eureka, CA 95501

Phone: 800-603-0836

Last Four Digits of Acct #: 3238

Court Claim # (if known): 21-2

Amount of Claim: \$124746.09

Date Claim Filed: 03/30/2017

Phone: _____

Last Four Digits of Acct. #: 3238

Name and Address where transferee payments should be sent (if different from above):

SN Servicing Corporation
PO Box 660820
Dallas, TX 75266-0820

Phone: _____

Last Four Digits of Acct #: 3238

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: /s/ Mike Egan

Transferee/Transferee's Agent

Date: 10/4/2018

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

September 4, 2018

JAMES CAMPBELL
TARA CAMPBELL
2201 56TH ST E
TUSCALOOSA AL 35405

RE: **Loan Number**
Collateral: 2201 56TH STREET EAST; TUSCALOOSA, AL

NOTICE OF ASSIGNMENT, SALE OR TRANSFER OF LOAN

Dear Borrower:

The Truth in Lending Act, 15 U.S.C. 1601, requires that borrowers receive a written Notice when their loan is assigned, sold or transferred. This assignment, sale or transfer does not change the terms of your loan or your contractual obligations as described in your loan documents. The information below describes the details of the assignment, sale or transfer of your mortgage loan:

- Date of Assignment, Sale or Transfer: **July 31, 2018**
- The transfer of ownership has been filed in the mortgage records for the county or local jurisdiction where the property securing this mortgage is located or registered with Mortgage Electronic Registration systems, Inc. whichever is applicable to this mortgage loan.
- A servicer is authorized to act on behalf of the owner/lender to handle the daily servicing of your loan. Your servicer collects payments for your account. **If you have any questions about your loan, please contact your servicer at the telephone number, address or website listed below:**

Name: **SN Servicing Corporation**
Address: **323 Fifth Street, Eureka CA 95501**
Telephone Number: **(800) 603-0836 (Toll free) 8:00 a.m. - 5:00 p.m. Pacific Time**
Website Address: **www.snsc.com**

- An owner (also known as a "lender") is the person to whom the loan belongs. The identity of your new owner is:
Name: **Tiki Series III Trust**
Address: **7114 E. Stetson Dr., Suite 250; Scottsdale, AZ 85251**
Telephone Number: **(602) 802-8305**

Partial Payment:

On behalf of the lender, the servicer may hold payments that are less than the full amount due (partial payments) in a separate account until you pay the rest of the payment, and then apply the full payment to your loan.

If this loan is sold, your new lender may have a different policy.

Please do not send payments to the owner listed above, as they will not be credited to your loan. Your monthly payments and all inquiries must be sent directly to your servicer, SN Servicing Corporation. The servicer has authority to act on the owner's behalf with regard to the administration of your loan.

July 3, 2018

JAMES CAMPBELL
TARA CAMPBELL
2201 56TH ST E
TUSCALOOSA AL 35405

RE: **Loan Number**
Collateral: 2201 56TH STREET EAST; TUSCALOOSA, AL

NOTICE OF ASSIGNMENT, SALE OR TRANSFER OF LOAN

Dear Borrower:

The Truth in Lending Act, 15 U.S.C. 1601, requires that borrowers receive a written Notice when their loan is assigned, sold or transferred. This assignment, sale or transfer does not change the terms of your loan or your contractual obligations as described in your loan documents. The information below describes the details of the assignment, sale or transfer of your mortgage loan:

- Date of Assignment, Sale or Transfer: **June 28, 2018**
- The transfer of ownership has been filed in the mortgage records for the county or local jurisdiction where the property securing this mortgage is located or registered with Mortgage Electronic Registration systems, Inc. whichever is applicable to this mortgage loan.
- A servicer is authorized to act on behalf of the owner/lender to handle the daily servicing of your loan. Your servicer collects payments for your account. **If you have any questions about your loan, please contact your servicer at the telephone number, address or website listed below:**

Name: **SN Servicing Corporation**
Address: **323 Fifth Street, Eureka CA 95501**
Telephone Number: **(800) 603-0836 (Toll free) 8:00 a.m. - 5:00 p.m. Pacific Time**
Website Address: **www.snsc.com**

- An owner (also known as a "lender") is the person to whom the loan belongs. The identity of your new owner is:
Name: **U.S. Bank Trust National Association as Trustee of Chalet Series III Trust**
Address: **7114 E. STETSON DR., Suite 250; Scottsdale, AZ 85251**
Telephone Number: **(602)802-8305**

Partial Payment:

On behalf of the lender, the servicer may hold payments that are less than the full amount due (partial payments) in a separate account until you pay the rest of the payment, and then apply the full payment to your loan.

If this loan is sold, your new lender may have a different policy.

Please do not send payments to the owner listed above, as they will not be credited to your loan. Your monthly payments and all inquiries must be sent directly to your servicer, SN Servicing Corporation. The servicer has authority to act on the owner's behalf with regard to the administration of your loan.